## Agenda

## 

## Thursday October 19, 2017 12:00 p.m. at Rose Room

Call to Order

**Approval of Minutes** 

**Approval of Treasurer's Report** 

**Chamber Mixer Report (2018)** 

**Chamber Marketing Report** 

**New Business:** 

- Draft of General Budget (Garth)
- General Meeting (November 16<sup>th</sup>)
- **❖** Fall Festival Recap
  - BBQ Competition
  - Car Show

## **Other Business:**

**❖** Butler County Interconnection Event

Adjournment

Next: Executive Chamber Meeting will be held at Rose Room Dec. 21st

General Meeting will be held at Rose Room Nov. 16th