## **Agenda**



## Thursday January 21, 2016 12:00 p.m./BCFD #3

Call to Order/Introductions

**Approval of Minutes** 

**Treasurer's Report** 

**Chamber Website Report** 

## **New Business:**

- **\*** Chamber Membership Fees
- **Chamber Mixers**
- **\*** Executive Board Nominating Committee

## Adjournment

Next General Chamber Meeting will be the 2<sup>nd</sup> Quarter Meeting on April 21, 2016.

\*Lunch has been provided by Truly Amazing Catering. Donations will be accepted to off-set costs. Thank you!